

**UTILITY PATENT
APPLICATION TRANSMITTAL**
(Only for new non-provisional applications
under 37 CFR 1.53(b))

Check Box, if applicable [] Duplicate

Attorney Docket No.	03026	Total Pages	3
First Named Inventor or Application Identifier			
Donald L. Bartell, Jr. et al.			
Express Mail Label No. EV 216592434 US			

**APPLICATION ELEMENTS For: ELECTRIC MOTOR
ACTUATED STOP AND SELF-CLOSING CHECK
VALVE**

ADDRESS TO: Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. [XX] Fee Transmittal Form (Incorporated within this form)
(Submit an original and a duplicate for fee processing)

2. [XX] Specification Total Pages [23]

3. [XX] Drawing(s) (35 USC 113) Total Sheets [10]

4. [] Oath or Declaration Total Pages []

- a. [] Newly executed (original)
- b. [] Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed).

i. [] Deletion of Inventor(s)
Signed statement attached deleting inventor(s) named in prior application,
see 37 CFR 1.63(d)(2) and 1.33(b)

5. [] Incorporation by reference (useable if box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. [] Microfiche Computer Program (Appendix)

7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

- a. [-] Computer Readable Copy
- b. [] Paper Copy (identical to computer copy)
- c. [] Statement Verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

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PAGE 1 OF 3	

10. [] English translation Document (if applicable)
 11. [] Information Disclosure Statement [] Copies of IDS Citations
 12. [] Preliminary Amendment
 13. [XX] Return Receipt Postcard (MPEP 503)
 14. [XX] Small Entity Status is claimed.
 15. [] Claim for Convention Priority [] Certified copies of Priority Documents
 a. Priority of application no. filed on is claimed under 35 USC 119.
 16. [] Other _____
 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:
 [] Continuation [] Division [XX] Continuation-in-part (CIP) of prior application no. 09/507,273

FEE TRANSMITTAL The filing fee is calculated below	Number Filed	Number Extra	Rate	Basic Fee
Total Claims	16 - 20		x \$18.00	
Independent Claims	1 - 3		x \$84.00	
Multiple Dependent Claims			\$280.00	
Filing Fee				\$750.00
Reduction by 1/2 for small entity				\$375.00
Fee for recording enclosed Assignment			\$40.00	
TOTAL				\$375.00

**UTILITY PATENT
APPLICATION TRANSMITTAL**
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under 37 CFR 1.53(b))

Attorney Docket No. 03026

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PAGE 2 OF 3

[XX] A check in the amount of \$ 375.00 is enclosed to cover the filing fee of \$ 375.00 and the assignment recordation fee of \$ _____.

[] Please charge our Deposit Account No. 16-0485 in the total amount of _____ to cover the filing fee and the _____ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 16-0485.
A duplicate of this sheet is attached.

18. CORRESPONDENCE ADDRESS:

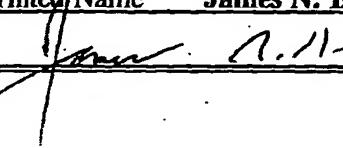
Armstrong, Westerman & Hattori, LLP
Law and Finance Building,
Suite 707, 429 Fourth Avenue
Pittsburgh, PA 15219
Tel: (412) 281-2931



09979

PATENT TRADEMARK OFFICE

Typed or Printed Name James N. Baker Reg. No. 40,899

Signature  Date: July 11, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Donald L. Bartell, Jr. et al.

Filed: Filed Herewith

For: **ELECTRIC MOTOR ACTUATED STOP AND SELF-CLOSING
CHECK VALVE**

REQUEST FOR NON-PUBLICATION OF
APPLICATION UNDER 35 U.S.C. 122(b) 37 CFR §1.213 (a)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

July 11, 2003

Sir:

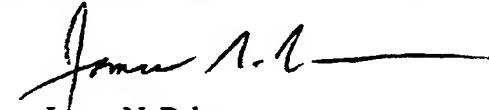
This request is being submitted with this application on filing.

It is requested that this application not be published under 35 USC 122 (b).

This is to certify that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

Respectfully Submitted,

ARMSTRONG, WESTERMAN & HATTORI, LLP



James N. Baker
Reg. No. 40,899

Docket No. 03026
Law & Finance Building
Suite 404, 429 Fourth Avenue
Pittsburgh, PA 15219
Tel. No.: (412) 281-2931
Customer No.: 09979

Docket No.: 03026

CERTIFICATE OF MAILING

Express Mail Label No. EV 216592434 US

I hereby certify that, on July 11, 2003, the attached U.S. Patent Application, Request for Non Publication of Application and Petition for Extension of Time was deposited with the United States Postal Service as Express Mail utilizing the Express Mail Post Office to Addressee Service, postage pre-paid, addressed to:

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Barbara A. Konopski
(Signature)

Barbara A. Konopski

July 11, 2003